

<b>A.GENERAL INSTRUCTION:</b>		
<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL CHAKAN PUNE
2.	AFFILIATION NO	1130309
3.	SCHOOL CODE	30347
4.	COMPLETE ADDRESS WITH PIN CODE	PODAR INTERNATIONAL SCHOOL,VILLAGE AMBE THAN,TALUKA KHED CHAKAN
5.	PRINCIPAL NAME & QUALIFICATION	MRS SIMRAN S KAUR
6.	SCHOOL MAIL ID	principal.chakan@podar.org
7.	CONTACT DETAILS (LANDLINE/MOBILE)	7506280325 8956952124
<b>B.GENERAL INSTRUCTION:</b>		
<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.podareducation.org/Uploads/chakan/schoolinformation/Extension%20of%20Affiliation%20Letter.pdf">https://www.podareducation.org/Uploads/chakan/schoolinformation/Extension%20of%20Affiliation%20Letter.pdf</a>
2.	COPIES OF SOCIETY/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="https://www.podareducation.org/Uploads/chakan/schoolinformation/Trust%20registration%20certificate.pdf">https://www.podareducation.org/Uploads/chakan/schoolinformation/Trust%20registration%20certificate.pdf</a>
3.	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED IF APPLICABLE BY THE STATE GOVT/UT	<a href="https://www.podareducation.org/Uploads/chakan/schoolinformation/Trust%20registration%20certificate.pdf">https://www.podareducation.org/Uploads/chakan/schoolinformation/Trust%20registration%20certificate.pdf</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.podareducation.org/Uploads/chakan/schoolinformation/Building%20Safety%20Certificate.pdf">https://www.podareducation.org/Uploads/chakan/schoolinformation/Building%20Safety%20Certificate.pdf</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.podareducation.org/Uploads/chakan/schoolinformation/Fire%20Safety%20Certificate.pdf">https://www.podareducation.org/Uploads/chakan/schoolinformation/Fire%20Safety%20Certificate.pdf</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.podareducation.org/Uploads/chakan/schoolinformation/DEO%20certificate%20for%20extension.pdf">https://www.podareducation.org/Uploads/chakan/schoolinformation/DEO%20certificate%20for%20extension.pdf</a>
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="https://www.podareducation.org/Uploads/chakan/schoolinformation/Health%20and%20Sanitation%20certificate.pdf">https://www.podareducation.org/Uploads/chakan/schoolinformation/Health%20and%20Sanitation%20certificate.pdf</a>
<b>C.RESULT AND ACADEMICS</b>		
<b>S</b>	<b>DOCUMETS/INFORMATIO</b>	<b>DETAILS</b>

NO.	N	
1.	FEE STRUCTURE OF THE SCHOOL	<a href="http://podareducation.org/Uploads/chakan/schoolinformation/Fee%20structure.pdf">podareducation.org/Uploads/chakan/schoolinformation/Fee%20structure.pdf</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="https://www.podareducation.org/Uploads/chakan/schoolinformation/Annual%20Academic%20Calendar.pdf">https://www.podareducation.org/Uploads/chakan/schoolinformation/Annual%20Academic%20Calendar.pdf</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.podareducation.org/Uploads/chakan/schoolinformation/School%20Management%20Committee.pdf">https://www.podareducation.org/Uploads/chakan/schoolinformation/School%20Management%20Committee.pdf</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.podareducation.org/Uploads/chakan/schoolinformation/Results%20Class%20X.pdf">https://www.podareducation.org/Uploads/chakan/schoolinformation/Results%20Class%20X.pdf</a>

#### RESULT CLASS X

S.N O	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	74	74	100%	
2	2018-19	77	77	100%	
3	2017-18	50	50	100%	

#### D.STAFF(Teaching)

S.N O.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO OF TEACHERS	37
	o PGT	00
	o TGT	13
	o PRT	18
3.	TEACHERS SECTION RATIO	1:5
4.	DETAILS OF SPECIAL EDUCATOR	01
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

#### E.SCHOOL INFRASTRUCTRE

S.N O.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8094 Sq.mtr.
2.	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	Composite Lab-01      Size-55.76 Sq.Mtr Computer Lab-01      Size- 74.34 Sq.Mtr
3.	INTERNET FACILITY (Y/N)	Yes
4.	NO.OF GIRLS TOILETS	32
5.	NO.OF BOYS TOILETS	44
6.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA